

AMENDED

Serial No.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 15 1964

Returned to applicant for correction OCT 5 1964

Corrected application filed OCT 9 1964

Map filed OCT 9 1964

The applicant Gaspari Brothers
of Reno, County of Washoe,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Caesar Gaspari, Joe Gaspari
and Melio Gaspari, dba Gaspari Brothers

1. The source of the proposed appropriation is Underground Well No. 2
Name of stream, lake or other source.
2. The amount of water applied for is 1 c.f.s. second-foot
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) 300
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: NE 1/4 SW 1/4, Sec. 11, T. 20 N.,
R. 20 E., M.D.B.&M., or at a point from which the NW corner of said Sec. 11
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N. 34° 02' 54" W., a distance of 3,239.89 feet.
it should be stated.
6. Place of use SE 1/4 NW 1/4, NE 1/4 SW 1/4, Section 11, T. 20 N., R. 20 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well, pump and watering troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... Existing

10. Estimated time required to construct works..... Existing and in use.

11. Remarks.....

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Applicant..... Gaspari Brothers

By..... s/Joe Gaspari

Compared..... awb/hs hs/ns

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water here-in granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source.

It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste.

The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0094 cubic feet per second or sufficient water to water 300 head of cattle.

Actual construction work shall begin on or before..... October 1, 1965

Proof of commencement of work shall be filed before..... November 1, 1965

Work must be prosecuted with reasonable diligence and be completed on or before..... October 1, 1966

Proof of completion of work shall be filed before..... November 1, 1966

Application of water to beneficial use shall be made on or before..... October 1, 1967

Proof of the application of water to beneficial use shall be filed on or before..... November 1, 1967

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... May 18, 1965

Completion of work filed..... May 18, 1965

Proof of beneficial use filed..... Sep. 13, 1967

Cultural map filed.....

Certificate No. 6440 Issued 1-12-68

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Washoe County Recorder

WITNESS MY HAND AND SEAL this 1st day of April, 1965

GEORGE W. HENNEN
State Engineer

By.....
Assistant State Engineer